

# **VISHWA BHARTI PUBLIC SCHOOL, DWARKA**

## **BOOK LIST (2026-27)**

### **Class II**

#### **ENGLISH**

- |  |                          |
|--|--------------------------|
| 1. Collins English Alive - Course book (3rd edition)     | Harper Collins Publisher |
| 2. Collins English Grammar and composition (4th edition) | Harper Collins Publisher |

#### **HINDI**

- |                   |                   |
|-------------------|-------------------|
| 1. Sarangi - 2    | NCERT             |
| 2. Vyakaran Nipun | Tarun Publication |

#### **MATHEMATICS**

- |                                   |              |
|-----------------------------------|--------------|
| 1. Together with Mathematics Buzz | Rachna Sagar |
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#### **EVS**

- |   |                        |
|---|------------------------|
| 1. My green world ( Updated edition - II) | Millennium Book Source |
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#### **GK**

- |                    |              |
|--------------------|--------------|
| 1. World Around Me | Sultan Chand |
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#### **ARTIFICIAL INTELLIGENCE**

- |             |                    |
|-------------|--------------------|
| 1. Code GPT | Orange Publication |
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#### **ART**

- |                       |              |
|-----------------------|--------------|
| 1. Fundamental Art -2 | Orange Craft |
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#### **STATIONERY:**

##### **Laminated Notebooks with Index**

1. Double line Ex. book (96 pages) - 4 yellow (Hindi)
2. Square ruled Ex. book (96 pages- small square) - 4 blue (Maths)
3. Four lines Ex. book (96 pages) Interleaved - 4 green
4. Four line Ex. book ( 96 pages) - 4 red ( English)
5. Apron & mat
6. Art book (small) - 1
7. A4 size envelope (plastic) - 1